

## WARRANT

County of York, ss

To: Lisa Cook, a resident of the Town of Alfred:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Alfred, qualified to vote in Town affairs, to meet in the Conant Chapel, 8 Kennebunk Road in said Town, on October 10, 2018 A. D. at seven o'clock in the evening and then and there to act on the following articles to wit:

**ARTICLE 1:** To choose a Moderator to preside at said meeting.

**ARTICLE 2:** To see if the Town will vote to appropriate \$34,950.00 of the Unassigned Fund to pay for paving the **TOWN HALL PARKING LOT** and to create 105 lineal feet of green space 3 feet in front of the granite wall.

BUDGET COMMITTEE RECOMMENDS \$34,950.00                      6-0-0-1

\*(The four numbers after each Budget Committee recommendation are the votes of the committee (Yes - No - Abstain - Absent)

**ARTICLE 3:** To see if the Town will vote to appropriate \$3,150.00 of the Unassigned Fund to pave a 1,500 square foot area of the Alfred Parish Church lot to blend into the new pavement of the Town Hall Parking Lot.

BUDGET COMMITTEE RECOMMENDS \$0.00                                      6-0-0-1

**ARTICLE 4:** To see if the Town will vote to appropriate \$51,000.00 from the Cable Franchise Fee Fund to convert the existing paper assessing maps into a digital format creating a **DIGITAL MAPPING PROGRAM** for the Town.

BUDGET COMMITTEE RECOMMENDS \$51,000.00                      6-0-0-1

**ARTICLE 5:** To see if the Town will vote: (a) to appropriate \$17,500.00 of the Unassigned Fund to the **MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM** (MPERS) in order to become a Participating Local District in the MPERS Regular Plan AC, effective January 1, 2019; (b) to designate as excluded from participation in said plan all employees who are not "regular full-time employees" (defined as working 32 hours per week but also includes those employees grandfathered at 25 hours per week when full-time hours were changed as of March 15, 2016); and (c) to authorize the Selectmen to negotiate and sign the governing contract between the Town and MPERS.

**Explanation:** The Town of Alfred will offer the MPERS Regular Plan AC to its regular full-time employees effective January 1, 2019. Only regular full-time

employees are eligible to participate. All others, including appointed officials working less than full time and elected officials are designated by the Town to be excluded from participation.

BUDGET COMMITTEE RECOMMENDS: \$17,500.00 6-0-0-1

**ARTICLE 6:** To see if the Town will vote to appropriate \$26,500.00 of the Unassigned Fund to add to the 2018/2019 **SOLID WASTE** account.

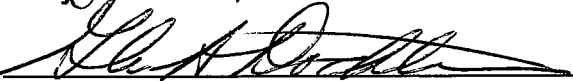
BUDGET COMMITTEE RECOMMENDS: \$26,500.00 6-0-0-1

**ARTICLE 7:** Shall an ordinance entitled, "An Ordinance to Amend the Code of the Town of Alfred, Chapter 60 Entitled "Rescue Department" to Create a Revised Ordinance Chapter 60 entitled "**Alfred Fire and Rescue Department**" be enacted as recommended by the Board of Selectmen.

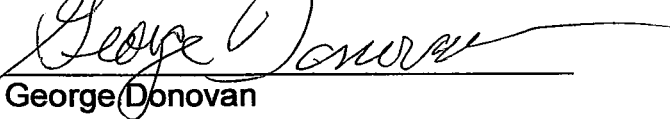
GIVEN UNDER OUR HANDS AT THE TOWN HOUSE, ALFRED, MAINE  
ON THE 25<sup>th</sup> DAY OF SEPTEMBER, 2018.



Tony Palminteri, Chairman



Glenn A. Dochtermann



George Donovan

Selectmen, Town of Alfred