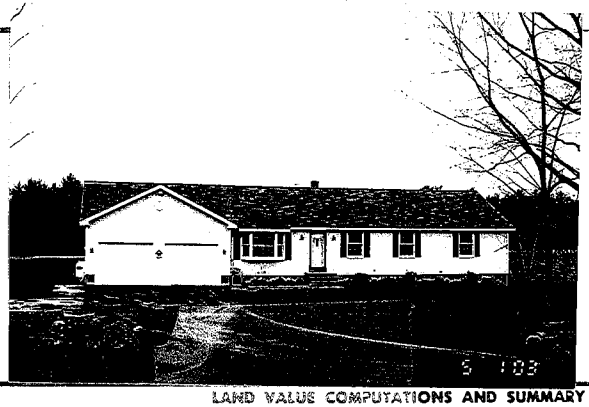
**MAP AND LOT: 3-38-1**

PAI 89 KENNEBUNK ROAD

# PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



| RECORD OF OWNERSHIP | DATE | BOOK | PAGE | AMOUNT |
|---|---|---|---|---|
| 3-38-1 9684 57 | | | | |
| Mullis, Reed E And Karen R | | | | |
| Po Box 304 | | | | |

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|---|---|---|---|
| TILLABLE | | | |
| PASTURE | | | |
| WOODLAND | 1.0 | | 4000 |
| WASTE LAND | | | |
| BASE | 1.0 | | 75000 |
| | | | |
| TOTAL ACREAGE | 2.0 | | |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | TOTAL |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

| | |
|---|---|
| TOTAL VALUE LAND | 79000 |
| TOTAL VALUE BUILDINGS | 143700 |
| TOTAL VALUE LAND & BUILDINGS | 222700 |

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|---|---|---|---|
| SOFTWOOD | | | |
| MIXED WOOD | | | |
| HARDWOOD | | | |
| WASTE LAND | | | |
| BASE | | | |
| | | | |
| TOTAL ACREAGE | | | |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | TOTAL |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

| | |
|---|---|
| TOTAL VALUE LAND | |
| TOTAL VALUE BUILDINGS | |
| TOTAL VALUE LAND & BUILDINGS | |

## BUILDING PERMIT RECORD

| PERMIT NO. | EST. COST | DATE |
|---|---|---|
| 97-ck For OFP | | |

**MEMORANDA**

INSPECTION WITNESSED BY:

## PROPERTY FACTORS

| TOPOGRAPHY | | IMPROVEMENTS | |
|---|---|---|---|
| LEVEL | | WATER drilled | ✓ |
| HIGH | | SEWER Septic | ✓ |
| LOW | | GAS | |
| ROLLING | ✓ | ELECTRICITY | ✓ |
| SWAMPY | | ALL UTILITIES | |
| | | | |
| | | | |
| **STREET** | | **TREND OF DISTRICT** | |
| PAVED | ✓ | IMPROVING | |
| SEMI-IMPROVED | | STATIC | ✓ |
| DIRT | | DECLINING | |
| SIDEWALK | | BLIGHTED | |

## PROPERTY INFORMATION

| | | | |
|---|---|---|---|
| LAND COST | | | |
| BLDG. COST | | | |
| SALE PRICE | 156 900 | 9/99 | |
| RENT | | | |
| EXPENSE | | | |
| NET RENT | | | |
| LAND | @ | % | equals |
| BLDG. | @ | % | equals |
| TOTAL | | | |

## ASSESSMENT RECORD

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |

COLOR BUILDING Yellow/Green

# BUILDING RECORD

EST 10-21-03 2:35

**OCCUPANCY**
1 (2) 3 4
VAC. LOT DWELLING COMM. OTHER

**BASEMENT**
1 2 3 4 (5)
NONE CRAWL 1/4 1/2 FULL

**FOUNDATION**
P B & S CB (CONC)

**HEATING**

| | M | O |
|---|---|---|
| NO HEAT | | |
| NO HEAT 2ND ONLY | | |
| WARM AIR F G | | / |
| (HW)/STEAM BB RAD | / | |
| FLOOR/WALL FURNACE | | |
| AIR CON./ELEC. | | |

**ATTIC**
(1) 2 3 4 5
NONE UNFIN. 1/4 1/2 FULL

**ROOF**

| | |
|---|---|
| SHINGLES (ASP)/ASB/WOOD | V |
| SLATE/TILE/METAL | |
| ROLL/T & G | |

**EXTERIOR WALLS**

| | |
|---|---|
| BEVEL/DROP/ALUM/(VIN) | V |
| SHINGLE ASPH/ASB/WOOD | |
| CB/STUCCO/BRICK VENEER/STONE | |
| MASONITE/T1-11 | |
| PLATE GLASS - AL/WD | |

**FLOORS**

| | B | 1 | 2 | 3 | A |
|---|---|---|---|---|---|
| (CONC)/DIRT | / | | | | |
| HARD WOOD | | V | | | |
| SOFT WOOD/SUB | | | | | |
| TILE | | V | | | |
| W - W | | V | | | |
| JOISTS | | | | | |

**INTERIOR FINISH**

| | B | 1 | 2 | 3 | A |
|---|---|---|---|---|---|
| (DRYWALL)/PLASTER | | / | | | |
| PANELING | | | | | |
| FIBERBOARD | / | | | | |
| UNFINISHED | | | | | |

**REMODELING DATA**
KITCHEN
PLUMBING
HEAT
BASEMENT
OTHER

**PLUMBING**

| | NO. | M | O |
|---|---|---|---|
| STANDARD | | V | |
| BATHROOM | | V | |
| TOILET ROOM | | | |
| SINK/LAVATORY/SS | | | |
| WATER CLOSET/URINAL | | | |
| | | | |
| NO PLUMBING | | | |

**OTHER FEATURES**

| | |
|---|---|
| PART MASONRY WALLS | |
| FIREPLACE (INGRADE) | no |
| BSMT. RR/APT. | |
| BSMT. GAR 1 2 | |
| BUILT-IN RANGE/DW/DISP | |
| MODERN KITCHEN | |
| EXTERIOR BETTER | |
| INTERIOR BETTER | |

**LIVING ACCOMMODATIONS**
NO. OF UNITS 1 BED ROOMS 3
TOTAL ROOMS 6 FAMILY ROOMS

**DWELLING COMPUTATIONS**

| | | M |
|---|---|---|
| 1 (2) STORY | | |
| 1812 S.F. | | 116600 |
| BASEMENT | | |
| HEATING | | |
| PLUMBING | | +2640 |
| ATTIC | | |
| INTERIOR FINISH | | |
| ADD. & PORCHES | | +11200 |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL | | 130440 |
| GRADE | | 116 |
| TOTAL | | 151310 |
| O. F. | | |
| TOTAL | | |
| C & D FACTOR | | |
| REPL. COST | | 151310 |

**COMMERCIAL COMPUTATIONS**

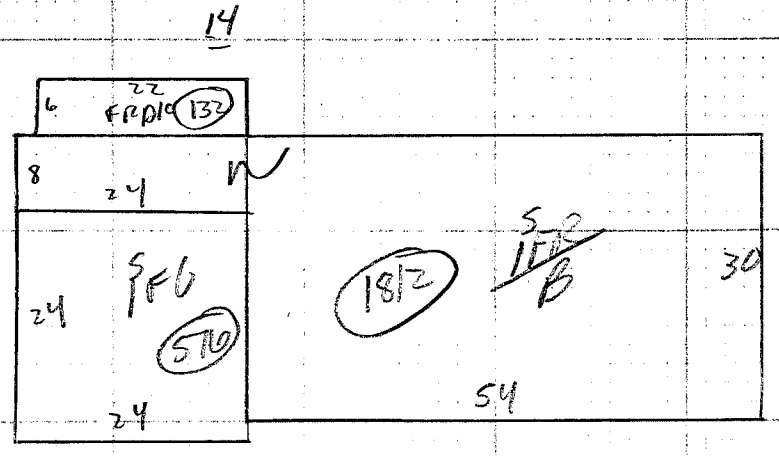
EXTERIOR WALL CODES
1 FRAME 5 STUCCO 9 CONCRETE
2 BRICK 6 TILE 10 ENAM. STL.
3 GLASS 7 STONE
4 C B 8 METAL

| | A | B |
|---|---|---|
| EXTERIOR WALLS | | |
| PERIMETER | L/F | L/F |
| PERIM. AREA RATIO | | |
| NO. OF UNITS | | |
| AVG. UNIT SIZE | | |
| BASEMENT SIZE | | |
| SCHEDULE | | |
| HT. BASEMENT | | |
| HT. FIRST | | |
| HT. SECOND | | |
| HT. THIRD | | |
| BASE PRICE | | |
| B P A | | |
| SUB TOTAL | | |
| LIGHTING | | |
| HTG/AIR CON. | | |
| SPRINKLER | | |
| PARTITIONS | | |
| INTERIOR FINISH | | |
| SF/CF PRICE | | |
| AREA CUBED | | |
| SUB TOTAL | | |
| M & O.F. | | |
| ADDITIONS | | |
| TOTAL BASE | | |
| GRADE FACTOR | | |
| REPLACEMENT COST | | |

**FUNCTIONAL DEPRECIATION FACTORS**

| | | |
|---|---|---|
| SURPLUS CAP | ENCROACHMENTS | ECONOMIC |
| BLIGHTED AREA | COMM. LOCATION | OBSOLESCENCE |
| OVERBUILT | STRUCTURAL | |

**SKETCH**




CONTEMPORARY | SPLIT LEVEL | RANCH (R) ✓ | CAPE | COLONIAL | CONVENTIONAL

**MEMORANDA**

**SUMMARY OF BUILDINGS**

| TYPE | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| DWELLING | | | FFR | 1812 | | B-5 | 1999 | VG | 151310 | 5 | 143740 |
| GARAGE | | | | | | | | | | | |
| BARN | | | | | | | | | | | |
| SHED | | | | | | | | | | | |
| COMMERCIAL BUILDING | | | | | | | | | | | |
| TOTAL CARDS | | | | | | | | | | THRU | |

LISTED T/H DATE

TOTAL VALUE ALL BUILDINGS 143740

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.