PARCEL NO. 3-90-A-2 CARD NO.

# PROPERTY ASSESSMENT RECORD

ALFRED, MAINE

90 Roux Ext (3)

| RECORD OF OWNERSHIP | DATE | BOOK | PAGE | AMOUNT |
|---|---|---|---|---|
| Berube, Roger | | | | |

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL | | |
|---|---|---|---|---|---|
| TILLABLE | | | | | |
| PASTURE | | | | | |
| WOODLAND | 3.32 | | 13300 | | |
| WASTE LAND | | | | | |
| BASE | 1.0 | | 50000 | | |
| TOTAL ACREAGE | 4.91 | | | | |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | (11) | |
| BASE VAC-30% | | | | | -15000 | | |
| TOTAL VALUE LAND | | | | | 49700 | 48300 | |
| TOTAL VALUE BUILDINGS | | | | | — | — | |
| TOTAL VALUE LAND & BUILDINGS | | | | | 49700 | 48300 | |

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL | | |
|---|---|---|---|---|---|
| SOFTWOOD | | | | | |
| MIXED WOOD | | | | | |
| HARDWOOD | | | | | |
| WASTE LAND | | | | | |
| BASE | | | | | |
| TOTAL ACREAGE | | | | | |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| TOTAL VALUE LAND | | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | | |
| TOTAL VALUE LAND & BUILDINGS | | | | | | | |

## BUILDING PERMIT RECORD

| PERMIT NO. | EST. COST | DATE |
|---|---|---|
| | | |
| | | |
| | | |

MEMORANDA

INSPECTION WITNESSED BY:

## PROPERTY FACTORS

| TOPOGRAPHY | | IMPROVEMENTS | |
|---|---|---|---|
| LEVEL | | WATER | |
| HIGH | | SEWER | |
| LOW | | GAS | |
| ROLLING | | ELECTRICITY | |
| SWAMPY | | ALL UTILITIES | |

| STREET | | TREND OF DISTRICT | |
|---|---|---|---|
| PAVED | | IMPROVING | |
| SEMI-IMPROVED | | STATIC | |
| DIRT | | DECLINING | |
| SIDEWALK | | BLIGHTED | |

## PROPERTY INFORMATION

| | | |
|---|---|---|
| LAND COST | | |
| BLDG. COST | | |
| SALE PRICE | | |
| RENT | | |
| EXPENSE | | |
| NET RENT | | |
| LAND | @ | % equals |
| BLDG. | @ | % equals |
| TOTAL | | |

## ASSESSMENT RECORD

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |

PARKER APPRAISAL CO.