PARCEL NO. 9-28 CARD NO.

# PROPERTY ASSESSMENT RECORD

ALFRED, MAINE

829 GORE RD

| RECORD OF OWNERSHIP | DATE | BOOK | PAGE | AMOUNT |
|---|---|---|---|---|
| Gerrish, Roland & Jacqueline | | | | |
| [redacted] | /5/08 | 15365 | 100 | |
| | 3/5/08 | 15365 | 102 | |
| Gerrish, Jacqueline E & Roand Gerrish | 3/5/08 | 15365 | 106 | |
| East Side Trust (tenants incommon | | | | |
| " " " & Gauthier, Shirley | 7-22-13 | 16654 | 163 | |
| " " " & Gerrish, Julie B | 2-24-14 | 16780 | 764 | |

6 Dev. Lots

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|---|---|---|---|
| TILLABLE | | | |
| PASTURE | | | |
| WOODLAND | 25.0 | | 58000 |
| WASTE LAND | 10.65 | | 3190 |
| BASE | 6.0 | 60000 | 360000 |
| TOTAL ACREAGE | 41.65 | | |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

Shared well - 1500 x 4 — -6000

| | | |
|---|---|---|
| TOTAL VALUE LAND | 421200 | 415200 |
| TOTAL VALUE BUILDINGS | | |
| TOTAL VALUE LAND & BUILDINGS | 421200 | 415200 |

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|---|---|---|---|
| SOFTWOOD | | | |
| MIXED WOOD | | | |
| HARDWOOD | | | |
| WASTE LAND | | | |
| BASE | | | |
| TOTAL ACREAGE | | | |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

| | |
|---|---|
| TOTAL VALUE LAND | |
| TOTAL VALUE BUILDINGS | |
| TOTAL VALUE LAND & BUILDINGS | |

## BUILDING PERMIT RECORD

| PERMIT NO. | EST. COST | DATE |
|---|---|---|
| | | |

MEMORANDA

(04) LOT SPLIT

INSPECTION WITNESSED BY:

## PROPERTY FACTORS

| TOPOGRAPHY | | IMPROVEMENTS | |
|---|---|---|---|
| LEVEL | | WATER | |
| HIGH | | SEWER | |
| LOW | | GAS | |
| ROLLING | | ELECTRICITY | |
| SWAMPY | | ALL UTILITIES | |
| STREET | | TREND OF DISTRICT | |
| PAVED | | IMPROVING | |
| SEMI-IMPROVED | | STATIC | |
| DIRT | | DECLINING | |
| SIDEWALK | | BLIGHTED | |

## PROPERTY INFORMATION

| | | |
|---|---|---|
| LAND COST | | |
| BLDG. COST | | |
| SALE PRICE | | |
| RENT | | |
| EXPENSE | | |
| NET RENT | | |
| LAND | @ | % equals |
| BLDG. | @ | % equals |
| TOTAL | | |

## ASSESSMENT RECORD

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |

PARKER APPRAISAL CO.